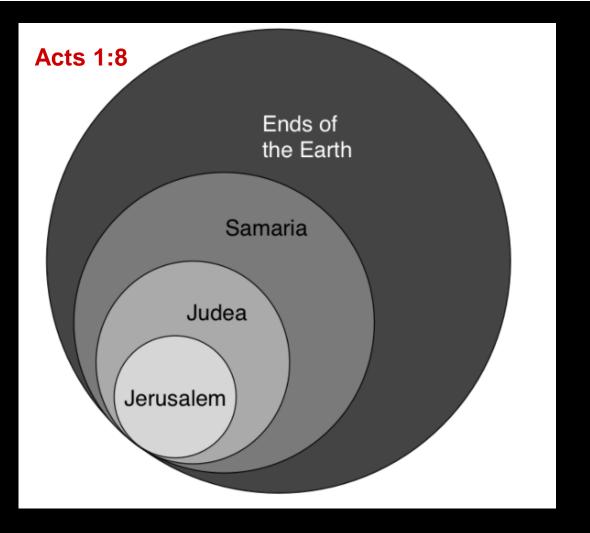
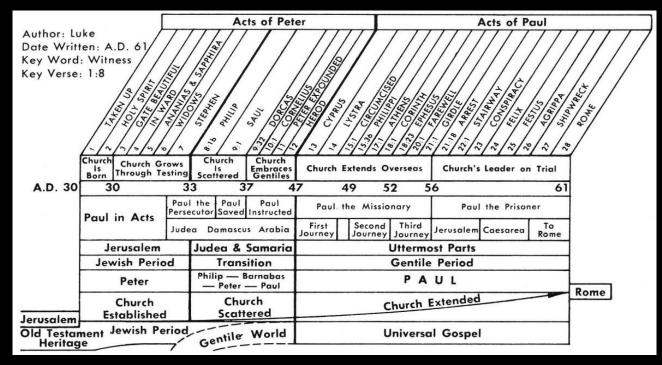
The Book of Acts "You Shall Be My Witnesses" The Establishment and Growth of the Lord's Church



Outline of the Book "You Shall Be My Witnesses" (Acts 1:8)



Acts

	The Church Established at "Jerusalem"	The Church Enlarged to "Judea and Samaria"	The Church Expanded to "the Ends of the Earth"
	The church is	The gospel is	The witness is
ç	born	spreading	extended
	tested	multiplying	received and rejected
	purified	changing lives	changing lives
	strengthened	breaking traditions	unifying Jews and Gentiles
	CHAPTERS 1–7	CHAPTERS 8–12	CHAPTERS 13–28
Leaders	The apost	tle Peter	The apostle Paul
Emphasis	Jewish evangelism	Transition	Gentile evangelism
Time	AD 33 (1:1–2:47) A	D 36 (8:1) AD 40 (9:32)	AD 46 (13:1) AD 57 (21:18)
Scope	City evangelism	National evangelism	Cross-cultural evangelism
Theme	In the power of the Holy Spirit, Jesus's followers carry the good news of Christ to the world.		
Key Verse	1:8		
Christ in Acts	Jesus is the glorified, enthroned Savior, who continues His ministry in the world by means of the Holy Spirit working through His disciples until He returns (1:7–9).		

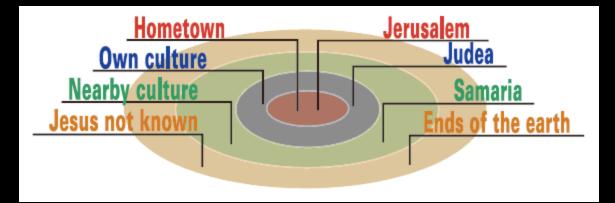
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AD 60

Overview of the Acts of the Apostles

●R	ome	Black Sea Philippi e salonica e	
		GAL Corinthe Ephesuse Colossa	NY CONTRACTOR
in Jerusalem, <u>Samaria,</u> and	be my witnesses both , and in all <u>Judaea and</u> I unto the uttermost orth – Acts 1:8	Kasar	
Acts 1-7	Jerusalem	Mediterranean Sea	
Acts 8-12	Judaea/Samaria		Jerusalem
Acts 13-28 * Missionary journeys of the earth,* as reco		A A A A A A A A A A A A A A A A A A A	JUDEA

Will We Take the Gospel to the Lost?



Approximate Chronology of Acts

Date	Chapter in Acts	Event	NT Books Written
A.D. 45-49	13-14	Paul's 1st preaching trip from Antioch	Galatians (?)
A.D. 50	15	Jerusalem meeting	
A.D. 50-54	15:36 – 18:22	Paul's 2nd preaching trip from Antioch	1 Thessalonians 2 Thessalonians (from Corinth)
A.D. 54-58	18:23 – 21:17	Paul's 3rd preaching trip from Antioch	1 Corinthians (from Ephesus) 2 Corinthians (from Macedonia) Romans (from Corinth)



1. Church members should be spending time ministering to the Lord (13:1-3; Eph. 6:21; Col. 4:7). It is also good if preachers can leave the local church and do (foreign) evangelism from time-to-time in other areas (13:2-5; see also 14:26; Mk. 16:15; Mt. 28:19).

The "word of God" (13:5, 7) is the same as "the faith" (13:8), "the right ways of the Lord" (13:10), and the "teaching of the Lord" (13:12).

 We should never turn away people from "the faith" by our words or actions (13:7-9; Mal. 2:8).

4. Let us always be ready to preach the gospel when invited to do so (13:15; Rom. 1:15; 1 Pet. 3:15).

5. We, like David, need to be a man after God's own heart (13:22; 1 Chron. 17:19).

 You can hear God's word repeatedly and still not comprehend or understand it (13:27; Eph. 5:17).

7. Jesus is our "Savior" (13:23) who provides "remission of sins" (13:38; Tit. 3:6; 2 Pet. 2:20; 3:18).

8. New Christians should "continue in the grace of God" and never fall from it (13:43; 2 Cor. 6:1).

9. When people reject the truth, go to others who may accept it (13:46, 51; Mt. 10:14).

10. Let us always be filled with joy and the Holy Spirit (13:52; 2 Tim. 1:4).

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Paul's Persecutions in Acts 13-14

²³ Are they ministers of Christ? (I speak as one beside himself) I more; in labors more abundantly, in prisons more abundantly, in stripes above measure, in deaths oft. ²⁴ Of the Jews five times received I forty stripes save one.²⁵ Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; ²⁶ in journeyings often, *in* perils of rivers, *in* perils of robbers, *in* perils from my countrymen, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; ²⁷ in labor and travail, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. ²⁸ Besides those things that are without, there is that which presseth upon me daily, anxiety for all the churches. - 2 Corinthians 11:23-28

Paul's Persecutions in Acts 13-14

¹⁰ But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience, ¹¹ persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured: and out of them all the Lord delivered me. ¹² Yea, and all that would live godly in Christ Jesus shall suffer persecution. – 2 Timothy 3:10-12

 The preaching of the gospel will bring two results: belief and disbelief (14:1-2; Mk. 16:15-16; Acts 28:24; 1 Pet. 2:7).

 Keep preaching the word even in the face of opposition (14:3-7, 21; see also 13:51; Mt. 10:14).

3. We are all mere humans, not gods, and we should never be worshipped (14:13, 15, 18; Acts 10:26).

4. We serve a living God who is good to all mankind (14:15-17; 1 Tim. 4;10; Heb. 3:12; 10:31).

5. New Christians need confirming and exhortation to stay strong (14:22; Acts 15:32, 41).

 Christians will pass through many tribulations to enter into the kingdom of God (14:22; Rom. 12:12; Rev. 7:14).

7. Elders (a plurality) are to be appointed in every church (14:23; Tit. 1:5).

8. The grace of God will help us to do God's work in God's way (14:26; Eph. 3:8).

9. God opens doors of faith for people to believe, but we must do our part to walk through those doors and take the gospel to them (14:27; 1 Cor. 16:9; 2 Cor. 2:12; Col. 4:3; Rev. 3:8). The Book of Acts "You Shall Be My Witnesses" The Establishment and Growth of the Lord's Church

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Acts 15 and Bible Authority (Three Apostolic Arguments)

Necessary Inference	Approved Examples	Direct Statements
Peter (15:5-7)	Paul and Barnabas (15:12)	James (15:13-21)
Peter implied that the Gentiles do not need to be circumcised because the H.S. was given to them in Acts 10 (see also 11:1-18)	Paul and Barnabas gave examples of how God worked miracles among the Gentiles <u>through them in Acts</u> 13-14 without the	James made a direct statement from scripture (Amos 9:11- 12) showing the Gentiles are saved without circumcision
	Gentiles being cir.	

Lesson from These Three Addresses

1. Rational argumentation was used to the answer error being spread by the false teachers

2. Rational argumentation was understood by all

3. Rational argumentation unified the church

1. Never add conditions or anything to the word of God (15:1, 5; Rev. 22:18-19).

2. Debate against false teaching is a good thing (15:2; Jude 3).

 Hearing that people have been converted to the Lord should make us joyful (15:3-4; Lk. 15:5-6, 9-10; Acts 11:18).

 The truths of God's word are established by necessary inference (15:7-11), apostolic example (15:12), and direct statement (15:14-21).

5. Teaching what is false without divine authority does nothing but trouble brethren (15:24; Gal. 1:7)?

Like Barnabas and Paul, we need to be willing to sacrifice for the gospel and hazard (risk) our lives for the name of our Lord Jesus Christ (15:26; 2 Cor. 11:23-33; Phil. 2:30).

7. Brethren who have been troubled by the teaching of error need to be exhorted with the teaching of the truth (15:30-35; Heb. 13:22).

8. It is good to check on Christians who are "young in the faith" to see how they are doing and give them confirmation in the word of God (15:32, 36, 41; Acts 14:22).

 When you disagree with your brother over matters of opinion, press your point, but don't divide; keep doing the Lord's work together (15:37-41; Col. 4:10; Philemon 24; 2 Tim. 4:11).